

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 142**, BUILDING CONSTRUCTION AMENDMENTS, by Representative C. Snider.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0142.SC1.wpd 2/19/19 9:17 am asweet/AJS ALW/ALH

Bill Number

Action Class

